



## Club Health Assessment for District 24 I through August 2019

| Club Number                          | Club Name                                 | Charter Date | Status  | Membership                         |                   |                     |  |                 |                            | Reports                                    |  |                                  |   | Finance                                  | LCIF           |                              |                                       |                 |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|----------------|------------------------------|---------------------------------------|-----------------|
|                                      |   |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                                 | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***              | Yrs. Since Last Officer Report   | President Rotation                                  |  |                | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
|                                      |   |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     | If net loss is greater than 20% appears in red |                 |                            | If no report in 3 months appears in red    | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |                |                              |                                       |                 |
| <b>Clubs less than two years old</b> |   |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                |                              |                                       |                 |
| 137736                               | Longwood University                       | 03/21/2019   | Active  | 22                                 | 0                 | 0                   | 0  | 0.00%           | 0                          |  |  | 5                                | None  |  | P,T,M,VP,MC SC | N/R                          |                                       |                 |
| 134715                               | Southeastern Virginia Filipino - American | 05/18/2018   | Active  | 54                                 | 2                 | 1                   | 1  | 1.89%           | 46                         | 1  |  | 1                                |   |  |                |                              | 1                                     |                 |
| 133008                               | Sussex County                             | 11/16/2017   | Active  | 26                                 | 3                 | 0                   | 3  | 13.04%          | 20                         |  |  | 0                                | 2   |  | MC,SC          |                              | 2                                     |                 |
| <b>Clubs more than two years old</b> |   |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                |                              |                                       |                 |
| 9173                                 | ALTAVISTA                                 | 01/28/1935   | Active  | 13                                 | 0                 | 1                   | -1   | -7.14%          | 18                         | 8  |  | 0                                | 6   |  | P,M,VP,MC,SC   | N/R                          |                                       |                 |
| 9174                                 | AMELIA                                    | 11/14/1955   | Active  | 22                                 | 0                 | 1                   | -1   | -4.35%          | 23                         | 64   |  | 0                                |   | N  | P,T,M,MC,SC    |                              | 10                                    |                 |
| 9210                                 | AMHERST COUNTY                            | 03/26/1956   | Active  | 19                                 | 0                 | 1                   | -1   | -5.00%          | 20                         | 1  |  | 0                                | 3   | N  |                |                              | 0                                     |                 |
| 9176                                 | APPOMATTOX                                | 08/23/1939   | Active  | 22                                 | 0                 | 4                   | -4   | -15.38%         | 28                         | 14   |  | 0                                |   | N  | M,VP,MC,SC     |                              | 5                                     |                 |
| 9179                                 | BLACKSTONE                                | 10/27/1952   | Active  | 9                                  | 0                 | 0                   | 0  | 0.00%           | 7                          |  |  | 0                                | 10  | R  | T,M,MC,SC      |                              | 2                                     |                 |
| 9216                                 | BON AIR-MANCHESTER-MIDLOTHI               | 03/02/1934   | Active  | 29                                 | 0                 | 0                   | 0  | 0.00%           | 30                         |  |  | 3                                |   | N  | M,MC,SC        |                              | 4                                     |                 |
| 9268                                 | BOYKINS                                   | 02/14/1947   | Active  | 21                                 | 0                 | 0                   | 0  | 0.00%           | 24                         |  |  | 1                                |   | N  | M,MC,SC        |                              | 2                                     |                 |
| 35724                                | BRANDERMILL & MIDLOTHIAN (WOODLAKE)       | 06/12/1978   | Active  | 33                                 | 0                 | 0                   | 0  | 0.00%           | 34                         |  |  | 1                                |   | N  | MC,SC          |                              | 5                                     | \$30.00         |
| 9182                                 | BROOKNEAL                                 | 03/26/1948   | Active(1)   | 21                                 | 0                 | 0                   | 0  | 0.00%           | 16                         |  |  | 2                                |   |  | P,M,VP,MC,SC   | 24+                          |                                       |                 |
| 9183                                 | BROOKVILLE TIMBERLAKE                     | 04/17/1956   | Active  | 26                                 | 0                 | 0                   | 0  | 0.00%           | 28                         |  |  | 0                                |   | N  | T,M,MC,SC      |                              | 0                                     |                 |
| 9184                                 | BUCKINGHAM COUNTY                         | 09/16/1954   | Active  | 20                                 | 0                 | 0                   | 0  | 0.00%           | 21                         |  |  | 0                                | 6   | N  | M,MC,SC        |                              | 2                                     |                 |
| 9269                                 | CAPE CHARLES                              | 05/31/1934   | Active  | 31                                 | 1                 | 0                   | 1  | 3.33%           | 29                         |  |  | 0                                |   |  | SC             |                              | 0                                     |                 |
|                                      | Exc Award (.06/30/17,06/30/18,06/30/16)   |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                |                              |                                       |                 |
| 9270                                 | CENTRAL SHORE                             | 02/06/1959   | Active  | 15                                 | 0                 | 1                   | -1   | -6.25%          | 18                         | 21   |  | 0                                |   | N  |                |                              | 2                                     | \$26.00         |
| 9185                                 | CHARLOTTE L C                             | 03/16/1972   | Active  | 19                                 | 0                 | 0                   | 0  | 0.00%           | 21                         |  |  | 2                                |   | N  | P,S,M,SC       |                              | 2                                     |                 |
| 9186                                 | CHASE CITY                                | 02/18/1942   | Active  | 12                                 | 0                 | 0                   | 0  | 0.00%           | 12                         |  |  | 13                               | 4   | R  | M,VP,MC,SC     | 23                           |                                       | \$100.00        |
| 9187                                 | CHATHAM                                   | 01/07/1941   | Active  | 13                                 | 0                 | 1                   | -1   | -7.14%          | 12                         | 25   |  | 0                                | 7   | N  | MC             |                              | 5                                     |                 |
| 9272                                 | CHESAPEAKE DEEP CREEK                     | 02/09/1970   | Active  | 11                                 | 0                 | 0                   | 0  | 0.00%           | 11                         |  |  | 12                               | None  | N  | P,T,M,VP,MC SC | 16                           |                                       |                 |
| 9278                                 | CHESAPEAKE GREAT BRIDGE                   | 01/24/1957   | Active  | 19                                 | 0                 | 0                   | 0  | 0.00%           | 16                         |  |  | 0                                |   | N  | MC,SC          |                              | 0                                     |                 |
| 9306                                 | CHESAPEAKE HOST                           | 12/08/1947   | Active(1)   | 22                                 | 0                 | 0                   | 0  | 0.00%           | 17                         |  |  | 1                                | 2   | N  | MC             |                              | 0                                     |                 |



## Club Health Assessment for District 24 I through August 2019

| Club Number | Club Name                       | Charter Date | Status  | Membership                         |                   |                     |  |                 |                            | Reports                                    |  |                                  |   | Finance                                  | LCIF                                  |                 |
|-------------|---------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
|             |                                 |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                                 | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***              | Yrs. Since Last Officer Report   | President Rotation                                  | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|             |                                 |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     | If net loss is greater than 20% appears in red |                 |                            | If no report in 3 months appears in red    | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |                                       |                 |
|             | Exc Award (.06/30/18,06/30/16)  |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                                       |                 |
| 9307        | CHESAPEAKE SOUTHSIDE            | 01/23/1948   | Active  | 34                                 | 0                 | 1                   | -1   | -2.86%          | 34                         | 13   | 2                                      |                                  | N   | P,SC                                     | 3                                     |                 |
|             | Exc Award (.06/30/16)           |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                                       |                 |
| 53154       | CHESAPEAKE WESTERN BRANCH       | 05/27/1992   | Active  | 13                                 | 0                 | 0                   | 0  | 0.00%           | 14                         |  | 0                                      |                                  | N   | M,MC,SC                                  | 2                                     |                 |
| 9188        | CHESTER                         | 01/16/1939   | Active  | 26                                 | 0                 | 0                   | 0  | 0.00%           | 26                         |  | 0                                      |                                  | 2   | S,T,M,MC,SC                              | 5                                     |                 |
|             | Exc Award (.06/30/18)           |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                                       |                 |
| 63912       | CHESTERFIELD PREV BLINDNES MNG  | 01/17/2001   | Active  | 13                                 | 0                 | 0                   | 0  | 0.00%           | 14                         |  | 3                                      |                                  | R   | P,VP,MC,SC                               | 24+                                   |                 |
|             | Exc Award (.06/30/17)           |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                                       |                 |
| 9271        | CHURCHLAND L C                  | 05/09/1966   | Active  | 30                                 | 0                 | 0                   | 0  | 0.00%           | 31                         |  | 0                                      |                                  | 2   | N  | P,VP,MC,SC                            | 0               |
| 9189        | CLARKSVILLE                     | 02/10/1941   | Active  | 16                                 | 0                 | 0                   | 0  | 0.00%           | 16                         |  | 2                                      |                                  | N   | T,M,MC,SC                                | 4                                     |                 |
| 9191        | COLONIAL HEIGHTS                | 07/22/1947   | Active  | 24                                 | 0                 | 0                   | 0  | 0.00%           | 26                         |  | 0                                      |                                  | 2   | N  | M,VP,MC,SC                            | N/R             |
| 9273        | CRADOCK                         | 07/08/1947   | Active  | 23                                 | 0                 | 0                   | 0  | 0.00%           | 29                         |  | 2                                      |                                  | R   | VP,MC,SC                                 | 2                                     |                 |
| 9192        | CREWE BURKEVILLE                | 06/05/1968   | Active  | 10                                 | 0                 | 0                   | 0  | 0.00%           | 11                         |  | 2                                      |                                  | 5   | N  | P,M,VP,MC,SC                          | N/R             |
| 9193        | DANVILLE HOST                   | 05/19/1922   | Active  | 30                                 | 0                 | 0                   | 0  | 0.00%           | 29                         |  | 1                                      |                                  | 2   |  | T,M,VP,MC,SC                          | 2               |
| 9195        | DANVILLE MORNING                | 03/08/1973   | Active  | 8                                  | 0                 | 0                   | 0  | 0.00%           | 9                          |  | 0                                      |                                  | 13  |  | P,M,VP,MC                             | N/R             |
| 59969       | DINWIDDIE                       | 09/24/1997   | Active  | 10                                 | 0                 | 0                   | 0  | 0.00%           | 11                         |  | 2                                      |                                  | 6   | N  | M,VP,MC,SC                            | 1               |
| 110484      | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011   | Active  | 16                                 | 0                 | 0                   | 0  | 0.00%           | 5                          |  | 1                                      |                                  | N   | MC                                       | 0                                     |                 |
| 9197        | FARMVILLE                       | 06/15/1923   | Active  | 90                                 | 6                 | 0                   | 6  | 7.14%           | 79                         |  | 0                                      |                                  |   |  | M,MC,SC                               | 14              |
| 9276        | FRANKLIN                        | 11/24/1933   | Active  | 24                                 | 0                 | 0                   | 0  | 0.00%           | 22                         |  | 3                                      |                                  | 3   | R  | M,VP,MC,SC                            | 4               |
|             | Exc Award (.06/30/18)           |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |                                       |                 |
| 43723       | GLEN ALLEN SHORT PUMP           | 04/20/1984   | Cancelled(6*)   | 0                                  | 0                 | 5                   | -5   | -100.00%        | 12                         | 22   | 0                                      | 1                                | None  | N  |                                       | N/R             |
| 9277        | GLOUCESTER                      | 11/21/1947   | Active  | 18                                 | 0                 | 0                   | 0  | 0.00%           | 14                         |  | 0                                      |                                  | 6   | N  | M,VP,MC,SC                            | 3               |
| 29261       | GOOCHLAND COUNTY                | 05/09/1974   | Active  | 18                                 | 0                 | 0                   | 0  | 0.00%           | 16                         |  | 0                                      |                                  | 2   | N  | MC,SC                                 | 8               |
| 9198        | GRETNA                          | 09/21/1953   | Active  | 14                                 | 0                 | 0                   | 0  | 0.00%           | 14                         |  | 0                                      |                                  | N   |  |                                       | N/R             |
| 9281        | HAMPTON MERCURY                 | 03/16/1965   | Active  | 10                                 | 0                 | 0                   | 0  | 0.00%           | 13                         |  | 0                                      |                                  | 6   | R  |                                       | 0               |
| 9282        | HAMPTON NORTHAMPTON             | 12/13/1960   | Active  | 13                                 | 0                 | 0                   | 0  | 0.00%           | 12                         |  | 2                                      |                                  | 2   | N  | VP,MC                                 | 2               |



## Club Health Assessment for District 24 I through August 2019

| Club Number | Club Name                               | Charter Date | Status  | Membership                         |                   |                     |  |                 |                            | Reports                                    |  |                                  |   | Finance                                  | LCIF |                              |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
|             |   |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                                 | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***              | Yrs. Since Last Officer Report   | President Rotation                                  |  |      | Vice President Reported **** |
|             |   |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     | If net loss is greater than 20% appears in red |                 |                            | If no report in 3 months appears in red    | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |      |                              |
| 9280        | HAMPTON PHOEBUS                         | 02/26/1947   | Active  | 21                                 | 0                 | 0                   | 0  | 0.00%           | 21                         |  |  |                                  | N   | 4  |      |                              |
| 9201        | HOPEWELL PRINCE GEORGE INC              | 01/02/1934   | Active  | 11                                 | 0                 | 0                   | 0  | 0.00%           | 16                         | 2  |  | 2                                | R M,VP,MC,SC  | 6  |      |                              |
| 60355       | JAMES CITY                              | 02/10/1998   | Active  | 81                                 | 4                 | 1                   | 3  | 3.85%           | 81                         | 1  |  |                                  | N MC,SC   | 0  |      |                              |
|             | Exc Award (.06/30/17,06/30/18,06/30/16) |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |      |                              |
| 9204        | KENBRIDGE-VICTORIA L C                  | 08/13/1953   | Active  | 11                                 | 0                 | 0                   | 0  | 0.00%           | 12                         | 0  |  |                                  | R M,VP,MC,SC  | 0  |      |                              |
| 127030      | King William County Children First      | 03/11/2016   | Active(1)   | 10                                 | 10                | 0                   | 10   | 100.00%         | 10                         | 1  |  | 3                                | VP,MC,SC  | 18                                       |      |                              |
| 9285        | LANCASTER COUNTY                        | 09/23/1947   | Active  | 36                                 | 0                 | 0                   | 0  | 0.00%           | 38                         | 0  |  |                                  | N SC  | 0  |      |                              |
|             | Exc Award (.06/30/18,06/30/17)          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |      |                              |
| 9206        | LAWRENCEVILLE                           | 03/22/1927   | Active  | 31                                 | 0                 | 0                   | 0  | 0.00%           | 31                         | 10   |  | 2                                | R VP,MC,SC  | 24+                                      |      |                              |
| 105359      | LYNCHBURG 7 HILLS                       | 04/23/2009   | Active  | 19                                 | 1                 | 0                   | 1  | 5.26%           | 18                         | 0  |  |                                  | R M,MC,SC   | 2  |      |                              |
| 9207        | LYNCHBURG HOST                          | 11/14/1921   | Cancelled(6*)   | 0                                  | 0                 | 0                   | 0  | 0.00%           | 19                         | 1  |  | None                             | N   | 24+                                      |      | \$3300.00                    |
| 9287        | MATHEWS                                 | 12/13/1954   | Active  | 47                                 | 1                 | 3                   | -2   | -4.17%          | 51                         | 17   |  |                                  | N M,MC,SC   | 2  |      |                              |
| 29454       | MECHANICSVILLE                          | 06/11/1974   | Active  | 27                                 | 1                 | 0                   | 1  | 3.85%           | 24                         | 0  |  |                                  | MC,SC   | 2  |      |                              |
| 9288        | MIDDLESEX COUNTY                        | 02/27/1962   | Active  | 23                                 | 0                 | 0                   | 0  | 0.00%           | 22                         | 0  |  | 2                                | N M,VP,MC,SC  | 2  |      |                              |
| 40743       | NEW KENT COUNTY                         | 01/22/1982   | Active  | 34                                 | 0                 | 0                   | 0  | 0.00%           | 35                         | 0  |  | 5                                | N SC  | 2  |      |                              |
|             | Exc Award (.06/30/18,06/30/17)          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |      |                              |
| 9289        | NEWPORT NEWS DENBIGH                    | 04/23/1959   | Active  | 28                                 | 0                 | 0                   | 0  | 0.00%           | 29                         | 0  |  |                                  | N M,MC,SC   | 0  |      |                              |
|             | Exc Award (.06/30/17)                   |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |      |                              |
| 9290        | NEWPORT NEWS HOST                       | 01/06/1933   | Active  | 19                                 | 0                 | 0                   | 0  | 0.00%           | 18                         | 0  |  |                                  | N   | 0  |      |                              |
|             | Exc Award (.06/30/17)                   |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |      |                              |
| 33928       | NEWPORT NEWS OYSTER POINT MARINER       | 05/23/1977   | Active  | 16                                 | 0                 | 0                   | 0  | 0.00%           | 16                         | 1  |  | 4                                | N M,VP,MC   | 16                                       |      |                              |
| 9314        | NEWPORT NEWS WARWICK                    | 05/26/1949   | Active  | 17                                 | 0                 | 0                   | 0  | 0.00%           | 19                         | 0  |  |                                  | R M,VP,MC,SC  | 0  |      |                              |
| 9291        | NORFOLK HOST                            | 02/09/1922   | Active  | 36                                 | 0                 | 0                   | 0  | 0.00%           | 35                         | 4  |  | 2                                | M,MC,SC   | 10                                       |      |                              |
|             | Exc Award (.06/30/17)                   |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |      |                              |
| 9286        | NORFOLK LITTLE CREEK                    | 05/04/1956   | Active  | 17                                 | 0                 | 0                   | 0  | 0.00%           | 18                         | 3  |  | 3                                | MC,SC   | 4  |      |                              |
|             | Exc Award (.06/30/18)                   |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |      |                              |
| 105764      | NORFOLK MIDDLE TOWN                     | 06/12/2009   | Active  | 12                                 | 0                 | 0                   | 0  | 0.00%           | 11                         | 10   |  | None                             | N P,T,M,VP,MC SC                                    | 11                                       |      |                              |



## Club Health Assessment for District 24 I through August 2019

| Club Number | Club Name                      | Charter Date | Status  | Membership                         |                   |                     |  |                 |                            | Reports                                    |  |                                  |   |  | Finance | LCIF |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|------|
|             |                                |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                                 | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***              | Yrs. Since Last Officer Report   | President Rotation                                  | Vice President Reported ****             |         |      |
|             |                                |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     | If net loss is greater than 20% appears in red |                 |                            | If no report in 3 months appears in red    | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |         |      |
| 9297        | NORFOLK NORVIEW                | 02/06/1947   | Active  | 9                                  | 0                 | 0                   | 0  | 0.00%           | 10                         | 0  |  | 3                                | N SC  | 0  |         |      |
| 9293        | NORFOLK OCEAN VIEW             | 10/02/1933   | Active  | 26                                 | 0                 | 0                   | 0  | 0.00%           | 25                         | 0  |  |                                  | N MC,SC   | 0  |         |      |
|             | Exc Award (.06/30/17)          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |         |      |
| 9294        | NORFOLK WARDS CORNER           | 02/14/1947   | Active  | 15                                 | 0                 | 0                   | 0  | 0.00%           | 17                         | 2  |  | 3                                | N P,M,VP,MC,SC                                      | 2  |         |      |
| 9296        | NORTHUMBERLAND COUNTY          | 03/16/1953   | Active  | 28                                 | 0                 | 1                   | -1   | -3.45%          | 29                         | 0  | 1                                      |                                  | N MC  | 0  |         |      |
|             | Exc Award (.06/30/16)          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |         |      |
| 9298        | OCEANA-LYNNHAVEN GOLDEN LC     | 01/20/1955   | Active  | 12                                 | 0                 | 0                   | 0  | 0.00%           | 13                         | 0  |  | 3                                | N MC,SC   | 0  |         |      |
| 9301        | ONANCOCK                       | 10/10/1939   | Active  | 4                                  | 0                 | 0                   | 0  | 0.00%           | 8                          | 0  |  | 2                                | N M,VP,MC,SC  | 1  |         |      |
|             | Exc Award (.06/30/18)          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |         |      |
| 9212        | PETERSBURG                     | 08/06/1924   | Active  | 12                                 | 0                 | 1                   | -1   | -7.69%          | 18                         | 0  |  |                                  | N P,T,M,VP,MC,SC                                    | 10                                       |         |      |
| 9303        | POQUOSON                       | 02/18/1948   | Active  | 40                                 | 0                 | 1                   | -1   | -2.44%          | 40                         | 0  |  |                                  | N   | 0  |         |      |
| 97551       | PORTSMOUTH CHILDREN FIRST      | 07/26/2006   | Cancelled(6*)   | 0                                  | 0                 | 8                   | -8   | -100.00%        | 9                          | 0  | 1                                      | None                             |   | 5  |         |      |
| 9304        | PORTSMOUTH HOST                | 12/05/1932   | Active  | 18                                 | 0                 | 0                   | 0  | 0.00%           | 17                         | 0  |  | 3                                | N M,MC,SC   | 0  |         |      |
| 31793       | POWHATAN                       | 03/02/1976   | Active  | 54                                 | 0                 | 0                   | 0  | 0.00%           | 53                         | 0  |  |                                  | P,VP,MC,SC  | 0  |         |      |
| 41884       | RICHMOND BATTLEFIELD PARK      | 10/11/1982   | Active  | 16                                 | 0                 | 0                   | 0  | 0.00%           | 17                         | 0  |  | 3                                | R VP  | 2  |         |      |
| 9203        | RICHMOND JAMES RIVER           | 11/10/1953   | Active  | 26                                 | 0                 | 1                   | -1   | -3.70%          | 30                         | 0  |  | 2                                | R P,SC  | 0  |         |      |
| 9218        | RICHMOND WEST BREAKFAST        | 03/24/1972   | Active  | 44                                 | 0                 | 0                   | 0  | 0.00%           | 49                         | 0  |  | 2                                | N M,MC,SC   | 1  |         |      |
| 9219        | RUSTBURG                       | 06/26/1947   | Active(1)   | 21                                 | 0                 | 0                   | 0  | 0.00%           | 21                         | 1  |  | 6                                | N MC,SC   | 2  |         |      |
| 33309       | SMITHFIELD                     | 02/07/1977   | Active  | 39                                 | 3                 | 0                   | 3  | 8.33%           | 33                         | 2  |  | 2                                | N   | 1  |         |      |
|             | Exc Award (.06/30/18,06/30/16) |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |         |      |
| 9220        | SOUTH BOSTON                   | 01/17/1927   | Active  | 10                                 | 1                 | 0                   | 1  | 11.11%          | 12                         | 1  |  | 3                                | N M,MC,SC   | 24+                                      |         |      |
| 9221        | SOUTH HILL                     | 03/07/1935   | Active  | 24                                 | 0                 | 2                   | -2   | -7.69%          | 25                         | 0  |  |                                  | N SC  | 3  |         |      |
| 9308        | SUFFOLK                        | 07/18/1923   | Active  | 19                                 | 0                 | 0                   | 0  | 0.00%           | 23                         | 0  |  |                                  | R VP,MC,SC  | 14                                       |         |      |
| 65432       | SURRY COUNTY                   | 05/15/2002   | Active  | 18                                 | 0                 | 0                   | 0  | 0.00%           | 19                         | 8  |  | 9                                | N T,M,VP,MC,SC                                      | 24                                       |         |      |
| 9309        | TAPPAHANNOCK                   | 01/29/1942   | Active  | 34                                 | 0                 | 0                   | 0  | 0.00%           | 32                         | 0  |  | 2                                | N MC,SC   | 0  |         |      |
|             | Exc Award (.06/30/16)          |              |   |                                    |                   |                     |  |                 |                            |  |  |                                  |   |  |         |      |



## Club Health Assessment for District 24 I through August 2019

| Club Number | Club Name   | Charter Date | Status  | Membership                         |                   |                     |                |  |                            | Reports                                    |   |  |                                  | Finance   | LCIF                                     |                              |                                       |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|------------------------------|---------------------------------------|
|             |   |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                                | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***               | Yrs. Since Last Officer Report         | President Rotation               |   |  | Vice President Reported **** | Months Since Last Activity Report *** |
|             |   |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     |                | If net loss is greater than 20% appears in red |                            |  | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |                              |                                       |
| 9223        | VARINA  | 12/03/1957   | Active  | 30                                 | 0                 | 0                   | 0              | 0.00%  | 31                         |  | 2                                       |  | N                                |   | 8  |                              |                                       |
| 9266        | VIRGINIA BEACH ARAGONA PEMBROKE<br>Exc Award (.06/30/16)  | 03/08/1960   | Active  | 15                                 | 0                 | 0                   | 0              | 0.00%  | 17                         |  | 1                                       |  | 2                                | VP,MC,SC  | 14                                       |                              |                                       |
| 9267        | VIRGINIA BEACH BAYSIDE                                    | 10/04/1951   | Active  | 27                                 | 1                 | 0                   | 1              | 3.85%  | 29                         |  | 0                                       |  | 3                                | N   | 0  |                              |                                       |
| 90228       | VIRGINIA BEACH CENTRAL                                    | 11/28/2005   | Active  | 12                                 | 0                 | 0                   | 0              | 0.00%  | 14                         |  | 4                                       |  | 2                                | MC,SC   | 3  |                              |                                       |
| 9310        | VIRGINIA BEACH HOST                                       | 08/24/1933   | Active  | 11                                 | 0                 | 0                   | 0              | 0.00%  | 13                         |  | 0                                       |  | 11                               | N   | 1  |                              |                                       |
| 9284        | VIRGINIA BEACH KEMPSVILLE<br>Exc Award (.06/30/16)        | 03/09/1953   | Active  | 38                                 | 0                 | 0                   | 0              | 0.00%  | 40                         |  | 3                                       |  | N                                | M,VP,MC,SC  | 6  |                              |                                       |
| 41781       | VIRGINIA BEACH OCEANSIDE                                  | 08/03/1982   | Active  | 18                                 | 0                 | 0                   | 0              | 0.00%  | 17                         |  | 0                                       |  | N                                | MC,SC   | 0  |                              |                                       |
| 9312        | VIRGINIA BEACH PRIN ANN                                   | 12/16/1964   | Active  | 16                                 | 0                 | 0                   | 0              | 0.00%  | 16                         |  | 0                                       |  | 5                                | MC  | 2  |                              |                                       |
| 9313        | VIRGINIA BEACH THALIA<br>Exc Award (.06/30/18,06/30/17)   | 04/20/1966   | Active  | 31                                 | 0                 | 0                   | 0              | 0.00%  | 31                         |  | 0                                       |  | N                                |   | 0  |                              |                                       |
| 65469       | VIRGINIA BEACH TOWN CENTER-BLIND<br>Exc Award (.06/30/18) | 06/11/2002   | Active  | 55                                 | 0                 | 0                   | 0              | 0.00%  | 59                         |  | 0                                       |  | N                                | MC  | 0  |                              |                                       |
| 9299        | VIRGINIA BEACH WOODSTOCK<br>Exc Award (.06/30/16)         | 03/09/1971   | Active  | 15                                 | 0                 | 1                   | -1             | -6.25%   | 18                         | 5  | 1                                       |  | 6                                | N   | 8  |                              |                                       |
| 9316        | WILLIAMSBURG HOST   | 04/24/1934   | Active  | 64                                 | 0                 | 1                   | -1             | -1.54%   | 61                         | 2  | 0                                       |  | N                                | P   | 0  |                              |                                       |
| 36564       | WINDSOR<br>Exc Award (.06/30/18,06/30/17,06/30/16)        | 02/15/1979   | Active  | 20                                 | 0                 | 0                   | 0              | 0.00%  | 22                         |  | 0                                       |  | 2                                | R   | 0  |                              |                                       |
| 9317        | YORK  | 03/06/1953   | Active  | 30                                 | 0                 | 0                   | 0              | 0.00%  | 30                         |  | 0                                       |  | N                                | T   | 1  |                              |                                       |

**Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated**

| Club Number | Club Name                       | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------------|--------------|-----------------|-------------------|
| 110165      | NORFOLK STATE UNIVERSITY CAMPUS | 01/21/2011   | Cancelled(8*)   | 12/31/2018        |



## Club Health Assessment for District 24 I through August 2019

| Club Number               | Club Name           | Charter Date              | Status  |                             | Membership                         |                |                 |                            |  |                               |                                      | Reports              |   |  |                                  | Finance   |  | LCIF                       |                                  |  |
|---------------------------|---------------------|---------------------------|---|-----------------------------|------------------------------------|----------------|-----------------|----------------------------|--|-------------------------------|--------------------------------------|----------------------|---|--|----------------------------------|---|--|----------------------------|----------------------------------|--|
|                           |                     |                           | Current Member Count  | YTD Members Added           | YTD Members Dropped                | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members     | Months Since Last MMR ***     | Yrs. Since Last Officer Report       | President Rotation   | Vice President Reported ****            | Months Since Last Activity Report ***  | Account Balance                  | Donations for current Fiscal Year                   |  |                            |                                  |  |
|                           |                     |                           |   |                             |                                    |                |                 |                            |  |                               |                                      |                      |   |  |                                  |   |  |                            |                                  |  |
|                           |                     |                           | Number of times on status quo within last two years in brackets |                             | If below 15 members appears in red |                |                 |                            | If net loss is greater than 20% appears in red |                               |                                      |                      | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |                            |                                  |  |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain   | Current Total Members Count | YTD Add                            | YTD Drop       | YTD Net Growth  | YTD Net Growth %           | Member Count 12 Months Ago                     | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months        | % of Clubs with balance 90+ days       | Number of Clubs in Status Quo    | % Status Quo Clubs in Financial Suspension          | Number of Cancelled Clubs                | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 95                        | 0                   | 3                         | -3  | 2,266                       | 34                                 | 36             | -2              | -0.09%                     | 2,310  | 24                            | 48%                                  | 14%                  | 0%                                      | 0%                                     | 0                                | 0%  | 3  | 51                         | 13                               | 67%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.